## CITY OF MERCER ISLAND

#### **COMMUNITY PLANNING & DEVELOPMENT**

9611 SE 36TH STREET | MERCER ISLAND, WA 98040 PHONE: (206) 275-7605 | <u>www.mercerisland.gov</u>

## PRE-APPLICATION MEETING REQUEST FORM

### WHY WOULD I BE REQUIRED OR FIND IT USEFUL TO HAVE A PRE-APPLICATION MEETING?

- 1. <u>REQUIRED</u>: Before an application can be submitted for certain land use projects, a Pre-Application Meeting is required by City Code. (Refer to page 2 for the lists of types of permits that are required to have a pre-application meeting)
- 2. <u>USEFUL</u>: Pre-Application meetings are *recommended* during the feasibility phase and prior to conceptual project design, and any time a property owner or designer would like feedback from Community Planning & Development Staff. Pre-application meetings increase certainty, result in more complete application submittals, and reduce review timeframes.

At the end of the pre-application meeting, you will receive a set of written comments and notes that summarizes the issues and questions discussed.

WHAT QUESTIONS DO I HAVE ABOUT MY PROJECT? WHO CAN ANSWER THEM AT THE PRE-APPLICATION?

| Types of Questions:   |   | Review Discipline                     |
|---|---|---------------------------------------|
| <ul> <li>Development Standards:         Setbacks, Building Height, Lot         Coverage, Gross Floor Area,         Hardscape         </li> <li>Land Uses: New uses or changes of uses on a site or in a building</li> <li>Shorelines: Development on or near Lake Washington</li> </ul> | <ul> <li>Subdivisions</li> <li>Critical Areas: Watercourses, Wetlands,<br/>Geologically Hazardous Areas</li> <li>Design Review: Projects in the Town<br/>Center or non-single family elsewhere</li> <li>SEPA Review</li> <li>Wireless Communication Facilities</li> </ul> | Land Use Planning                     |
| <ul><li>Access and Traffic</li><li>Stormwater</li><li>Utilities: Water and sewer</li></ul>  | <ul><li>Improvements in public rights of way</li><li>Grading and erosion control</li><li>Construction site management</li></ul>   | Civil Engineering/<br>Storm/Utilities |
| <ul><li>Building codes</li><li>Energy code</li></ul>  | <ul><li>Geotechnical analysis</li><li>Changes to occupancy or use</li></ul>   | Building/Structural Engineering       |
| <ul><li>Fire sprinkler</li><li>Fire alarm</li></ul>   | <ul><li>Emergency vehicle access/circulation</li><li>Storage of hazardous materials</li></ul>   | Fire Marshall                         |
| <ul> <li>Tree preservation and removal</li> <li>Tree protection during construction</li> </ul>  | <ul><li>Street trees</li><li>Tree pruning</li></ul>   | City Arborist                         |

PROPERTY INFORMATION:

| Site Address 4863 FOREST AVE. SE. | Parcel No. 257730.0021                  |
|-----------------------------------|---|
| Property Owner Information:       |   |
| Name ROSS MURRAY                  | Phone                                   |
| Address 7025 NE 14th ST MEDINA 98 | 1039 Email F. ROSSMURRAY & OUTLOOK, COM |

| <b>Project Con</b>  | tact Information                        | 1:   |          |   |                               |  |
|---|---|--|----------|---|-------------------------------|--|
| Name  | PRHARI                                  |  | Phone    | 253-359   | 4039                          |  |
| Address   | 7421 214th                              | AVE. E. BONNEY LAKE  | Email    |   | FARCHITECTURE.C               |  |
|   |   | 98391  |          |   |                               |  |
| PROJECT INFORMATION   |   |  |          |   |                               |  |
| Provide Brie  | ef Project Descrip                      | otion:   |          |   |                               |  |
| te  | R KTTEC                                 | HED 3044 ADV   |          |   |                               |  |
| IDENTIFY M  | EETING TOPICS                           |  |          |   |                               |  |
| ☐ FEASIBILI   | TY STUDY                                | ☐ BUILDING PERMITS   |          | ☐ A CRITICAL AREA   | ☐ SHORELINE PERMITS           |  |
| ☐ SUBDIVIS  | SIONS                                   | ☐ LOT LINE REVISIONS   |          | ☐ DESIGN REVIEW   | □ SEPA                        |  |
| ACCESSO   | RY DWELLING                             | ☐ WIRELESS COMMUNICATIONS  |          | □ VARIANCE  | □ OTHER                       |  |
| UNITS   |   | FACILITIES   |          |   |                               |  |
|   |   |  |          |   |                               |  |
| WHICH REV   | EW DISCIPLINES                          | NEED ATTEND THE PRE-APPLICATION  | ON MEI   | TING?   |                               |  |
| <u>disciplines</u> th<br>review discip  | nat are required/<br>pline, you must cl | ons that you have (refer to "types of<br>requested for attendance at the pre<br>heck the box below to ensure a staff | -applic  | ation meeting. If you w   | ant feedback from a specific  |  |
| X LAND US   |   |  |          | ☐ FIRE MARSHALL   |                               |  |
|   | GINEERING/STOR                          |  |          | ☐ CITY ARBORIST   |                               |  |
| ☐ BUILDING  | S/STRUCTURAL E                          | NGINEERING   |          |   |                               |  |
| WHAT TYPE epermittech@r   | OF PRE-APPLICA nercerisland.gov for     | TION MEETING DO I NEED? If you are assistance  | unsure d | of vour selection, please em  | ail City Starr a:             |  |
| If you checked <u>two (2) or less</u> review disciplines above, then you need a Type 1 Pre-Application Meeting. |   |  | ŀ        | If you checked <u>three (3) or more</u> review disciplines above, then you need a Type 2 Pre-Application Meeting. |                               |  |
|   | e-Application Me                        |  |          | ☐ Type 2 Pre-Applicat   |                               |  |
| A Type 1 m<br>application t   | neeting is requing ypes:                | red prior to submittal of the foll   | lowing   | A Type 2 meeting is re<br>of the following applic   | quired prior to the submittal |  |
| * Development code interpretations  |   |  |          | *   Conditional Use Permit  |                               |  |
| * Shoreline Substantial Development Permit  |   |  |          | Critical Area Review 2  |                               |  |
| * Wireless communication facilities height variance   |   |  |          | * Design Commission Review  |                               |  |
| * SEPA Threshold Determination  |   |  |          |   | Plat alteration and vacations |  |
| A Type 1 meeting is recommended as part of feasibility or prior to conceptual design.                           |   |  | rior to  | * New and modified wireless (non-6409) eligible facility  |                               |  |
| Note that if you select a Type 1 meeting, only the two reviewers that   |   |  | rs that  | ****  |                               |  |
| you selected above will review the application materials and attend   |   |  | attend   | * Variance  |                               |  |
| the pre-application meeting. Other review disciplines will not be in  |   |  |          | T 1   |                               |  |
|   |   |  |          |   | recommended as part of        |  |
|   |   |  | 1        | easibility or prior to co   | niceptuai design.             |  |

I, the undersigned, understand that this is a request for a meeting and that this is not a permit application. Permit and Land Use Applications must be "S:\CPD\FORMS & TEMPLATES\!Current Forms\Permit Apps\PreAppMeetingRequestForm (2-2023).docx" Page | 2

| uploaded separately to the Permit Submittal Portal, with the appropriate permit application form and documents. Additional information about application requirements can be found here: <a href="https://www.mercerisland.gov/cpd/page/how-upload-your-submittal">https://www.mercerisland.gov/cpd/page/how-upload-your-submittal</a>   |   |   |   |  |  |  |
|--|---|---|---|--|--|--|
| Signatur   | e (   | Da  | te 4/28/2023  |  |  |  |
| The second secon |   | T CASE  |   |  |  |  |
|  |   |   |   |  |  |  |
| HO   | N DC  | O I SUBMIT MY PRE-APPLICATION?                  |   |  |  |  |
| Step 1:  |   |   |   |  |  |  |
| Prepare :  | Subn  | mittal Documents_Include required forms and     | documents described here:   |  |  |  |
|  | N.  | THIS PRE-APPLICATION MEETING REQUEST FO         | RM (REQUIRED) & LLOWED?   |  |  |  |
|  |   | YOUR QUESTIONS FOR THE REVIEWERS (REQU          | JIRED)  |  |  |  |
|  | PROJECT NARRATIVE (REQUIRED)  |   |   |  |  |  |
|  | •   | PRELIMINARY PLANS (REQUIRED)                    |   |  |  |  |
|  | $\Box$ TREE INVENTORY AND REPLACMENT SUBMITTAL WORKSHEET (REQUIRED, UNLESS WAIVED BY CITY ARBORIST)             |   |   |  |  |  |
| Step 2:  | $\sqcup$ $I$  | ARBORIST REPORT (AS NEEDED)                     |   |  |  |  |
| •  | )ocur   | ments to the Mercer Island Permit Submittal     | Doutel  |  |  |  |
|  |   | Log On:   | PORTAL.   |  |  |  |
| 1.   |   |   |   |  |  |  |
|  | a.<br>b.  | Navigate to the portal here: https://liquidfile | es.mercergov.org/filedrop/PermitSubmittals                        |  |  |  |
|  | D.<br>C.  |   |   |  |  |  |
|  | d.  |   | om <u>smtp.relay@mercergov.org</u> that will contain your "Secure |  |  |  |
|  |   | Token."   |   |  |  |  |
|  | e.  | Enter the "Secure Token" and click the blue '   | 'Verify" button.  |  |  |  |
| 2.   |   | Upload:   |   |  |  |  |
|  | a.  | Fill in your project Address or Parcel Number   |   |  |  |  |
|  | b.  | Leave the Permit No. field blank (a PRE-APP I   | Number will be assigned after you submit)                         |  |  |  |
|  | c.  | Click the green "Add Files" button or drag file |   |  |  |  |
|  | d. Once files are added, click the blue "Send" button   |   |   |  |  |  |
|  | e.  | the email.                                      | upload is complete. Check your spam folder if you do not see      |  |  |  |
| Step 3:  | Upo   | on Receipt of all Required Documents, City S    | staff will contact you with the date and time of the scheduled    |  |  |  |
|  | meeting and provide instructions for fee payment. The meeting will be scheduled for the next available Tuesday. |   |   |  |  |  |
| Meetings are currently held virtually, via Microsoft Teams video conference.   |   |   |   |  |  |  |
| WHAT ARE THE FEES FOR MY PRE-APPLICATION?  |   |   |   |  |  |  |
| Type 1 Pre-Application Meeting: Type 2 Pre-Application Meeting:  |   |   |   |  |  |  |
| \$954 minimum fee, plus charges for any staff time spent \$1,908 minimum fee, plus charges for any staff time spent on   |   |   |   |  |  |  |
|  |   |   | the pre-application over 12 hours. Any additional staff time is   |  |  |  |
| time is charged at a rate of \$159/hour. charged at a rate of \$159/hour.  |   |   |   |  |  |  |

Please Note: Fees will continue to accrue, post pre-application meeting, in situations where the applicant requests follow up or has additional questions that require additional staff time. Fees will be assessed at the hourly staff rate in place at the time of accrual and invoiced via email.

# Murray Residence ADU Project Narrative

the proposed new single family residence incorporates an ADU attached above our proposed garage. The size is sound, & the entrance via concrete steps to the east elevation. These steps respect our front yard recovered set back.

the everell bulk of this proposed unit is well masked under our traditional roof form with strotegically placed and proportioned golde and dormers to compliment our proposed shingle style home.

The goest was to integrate this unit sens sloly & to respectfully to our building massing to not appear as an addition. We feel we have accomplished this goal.